

# SCARGILL GOLF CLUB

## MEMBERSHIP NOMINATION FORM 2025

(1) Surname:..... First Names:.....

Address:.....

.....

Telephone No..... E-Mail Address:.....

Occupation:.....Date of Birth(if under 20yrs).....

**Please complete clearly the above information**

**(2) MEMBERSHIP REQUIRED: (Please Circle) Only Junior or Full memberships eligible for a handicap.**

Full Membership (Men's) \$410.00      Full Membership (Women's) \$360.      Junior Under 13yrs \$20.0

Junior 18- 25 years \$70.00    Junior 14- 17 years \$40.00    Non Competitive/Affiliated/Women's 9 Hole \$160.00

Family Membership \$300 (Two non-competitive Adults and children under 13 years).

Applicants under 18yrs are required to have a parent signature. Parent/Caregiver Signature:.....

Payment of subscriptions on or before Opening Day (Sat 08<sup>th</sup> Feb ) enables the paid member entitlement to participate in Scargill Golf Club official events for the 2025 season. Bank Acc. Number: **03 1582 0003061 000**

### **(3) GOLFING HISTORY:**

Do you currently belong to any other Affiliated Golf Club      **YES / NO**

If Yes

- a) List Club/s.....
- b) Which club do you wish to be your "Home" Club?.....
- c) Member ID.....

### **(4) PRIVACY ACT:**

Personal details such as members names, addresses and telephone numbers will be included on membership lists which may be displayed at the Club house and/or circulated to other members.

Nomination forms will be posted on the Club noticeboard for a minimum of 2 weeks before the committee will consider the application.

I hereby apply for membership of the Scargill Golf Club Inc. and if elected I agree to be bound by the Club Rules.

I take note that owing to my membership fees being significantly competitive I will actively assist in Club activities such as working bees, competition day activities, etc.

Signed:.....Date:.....

**We nominate the above person for membership:**

**Proposers Signature:.....Date:..... Seconders Signature:..... Date.....**

### **OFFICE USE ONLY**

Date Application Received:.....

Date Elected:.....

Member Advised:.....